

**SAMAR 1 ELECTRIC COOPERATIVE, INC.***Brgy. Carayman, Calbayog City***APPLICATION FOR ELECTRIC SERVICE**

| | | | |
|----------------------------------|----------------------|--|--|
| <i>Name of Applicant</i> | | | |
| <i>Address of Location/Bldg.</i> | | | |
| <i>Email address</i> | <i>Cellphone no.</i> | | |

TYPE OF APPLICATION

| | | | | | | | | | |
|--------------------------|--------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|---------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <i>Residential</i> | <input type="checkbox"/> | <i>Commercial</i> | <input type="checkbox"/> | <i>Industrial</i> | <input type="checkbox"/> | <i>Public Bldg.</i> | <input type="checkbox"/> | <i>No Secondary Line</i> |
|--------------------------|--------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|---------------------|--------------------------|--------------------------|

NUMBER OF OUTLETS AND EQUIPMENT'S TO BE INSTALLED

| | | | | | |
|---------------------|--|------------------------------|--|---------------------------|--|
| <i>Light Outlet</i> | | <i>Switches</i> | | <i>Convenient Outlets</i> | |
| <i>Ball System</i> | | <i>Electric Range</i> | | <i>Heater</i> | |
| <i>Motor</i> | | <i>Air Conditioning Unit</i> | | <i>Refrigerator</i> | |

| | | |
|------------------------------------|--|---------------|
| <i>Length of Service Drop wire</i> | | <i>meters</i> |
|------------------------------------|--|---------------|

*Member/Applicant**In-charge of Installation
Electrician:*

Print

*Print***LOCATION MAP**

NOTE FOR SAMAR 1

*Recommending Approval:***ENGR. NIKKO S. ORTIZ**

MSD Sec. Head/Housewiring Inspector